

**UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA**

**REFERRAL SHEET**

Referred by: \_\_\_\_\_ Hon. DANIEL J. ALBREGTS, Courtroom #3A  
                   X \_\_\_\_\_ Hon. BRENDA WEKSLER, Courtroom #3B  
                   \_\_\_\_\_ Hon. NANCY J. KOPPE, Courtroom #3C  
                   \_\_\_\_\_ Hon. CAM FERENBACH, Courtroom #3D  
                   \_\_\_\_\_ Hon. ELAYNA J. YOUGHAN, Courtroom # \_\_\_\_\_  
                   \_\_\_\_\_ Hon. \_\_\_\_\_, Courtroom # \_\_\_\_\_

Today's Date: 2/24/2022

Defendant: Christopher Ryan Williams Case # 2:21-mj-0654-BNW  
 Please return on Weds, 3/30/22 at 9:00 am  
 for X Trial \_\_\_\_\_ Sentencing \_\_\_\_\_ Verification of Completion of Sentence \_\_\_\_\_ Initial Appearance \_\_\_\_\_

\_\_\_\_\_ If defendant has completed all outstanding sentencing obligations before the next scheduled hearing date, his/her appearance will be waived and counsel may appear on his/her behalf.

**You are referred to the following agency(ies). TAKE THIS FORM WITH YOU WHEN YOU FIRST REPORT TO ANY OF THESE AGENCIES. Additionally, it is YOUR RESPONSIBILITY to pay any fees charged for participation in any of these programs unless the Court has waived your payment of fees.**

\_\_\_\_\_ **FEDERAL PUBLIC DEFENDER** - 411 E. Bonneville, Suite 250, Las Vegas, Nevada.  
 Telephone number: (702) 388-6577. **Report immediately to schedule an interview.**

\_\_\_\_\_ **PRETRIAL SERVICES** - 333 Las Vegas Blvd. So., Room 1112, Las Vegas, Nevada.  
 Telephone number: (702) 464-5630. **Report immediately to schedule an interview.**

\_\_\_\_\_ **PROBATION DEPARTMENT** - 300 Las Vegas Blvd. So., Suite 1200, Las Vegas, Nevada,  
 Telephone number: (702) 527-7300. **Report immediately to schedule an interview.**

\_\_\_\_\_ **ALTERNATIVE SENTENCING & EDUCATION DIVISION** - Regional Justice Center, 200 Lewis Ave., 4<sup>th</sup> floor, Las Vegas, Nevada. Telephone number: (702) 229-1344. Hours: 7:30 a.m. to 5:00 p.m., Monday through Thursday.

\_\_\_\_\_ DUI School, with Stop DUI Victim Impact  
 \_\_\_\_\_ Petty Larceny Program  
 \_\_\_\_\_ Substance Abuse Program

\_\_\_\_\_ Drinker/Driver Awareness Class  
 \_\_\_\_\_ Other \_\_\_\_\_

\_\_\_\_\_ **COMMUNITY SERVICE** - \_\_\_\_\_ Hours  
 \_\_\_\_\_ at Lake Mead National Recreation Area.  
 \_\_\_\_\_ court-approved nonprofit, charitable organization \_\_\_\_\_

\_\_\_\_\_ **RESTRICTION FROM** ( ) Lake Mead National Recreation Area ( ) Red Rock Conservation Area  
 ( ) BLM lands in Nevada commencing \_\_\_\_\_ for \_\_\_\_\_ day(s)/month(s).

\_\_\_\_\_ No adverse contact with law enforcement for a period of \_\_\_\_\_.

\_\_\_\_\_ **OTHER** \_\_\_\_\_

_____ FILED _____ ENTERED	_____ RECEIVED _____ SERVED ON COUNSEL/PARTIES OF RECORD
<div style="border: 1px solid black; padding: 5px; margin: 10px auto; width: 80%;"> <b>FEB 24 2022</b> </div> <b>CLERK US DISTRICT COURT DISTRICT OF NEVADA</b>	
BY: _____ DEPUTY	